



## Correspondence

### CORRESPONDENCE FOR INFORMATION

1. 1538982 \* 103  
Burdekin Amateur Basketball Inc.  
  
Feedback Received from Community Cabinet Meeting - Proposed Burdekin Multi-purpose Outdoor Stadium.
2. 1543638 \* 146  
Department Of Defence - Defence Community Organisation **North Queensland**  
  
Invitation - Defence Welcome and Information Expo - 4 February 2017 - RSL Stadium Townsville.
3. 1543810 \* 1463  
Department Of State Development  
  
Letter of Appreciation - Government Support for Ausagave and Biofutures Acceleration Program.
4. 1545051 \* 146  
St Colman's School  
  
Invitation - Year 6 Graduation and Concert - 29 November 2016 - St. Colman's School.





ABN 92 165 099 271  
PO Box 846  
AYR QLD 4807  
Telephone: 0418 198 963 (Steve Plaza)  
Email: burdekinbasketball@gmail.com

## *BURDEKIN AMATEUR BASKETBALL INC*

President	Steve Plaza
Vice President	Richie Bonato
Secretary	Rachel Corneilus
Treasurer	Tanya Saldumbide
A/Assistant Treasurer	Juanita Hatch
Fundraising Co-ordinator	Sharon Bozzetto
Funding Co-ordinator	Linda Kirk

23 October 2016

Councillor Lyn McLaughlin  
Mayor  
Burdekin Shire Council  
145 Young Street  
AYR QLD 4007

Dear Cr McLaughlin

### **Re: Community Cabinet Feedback Received - Proposed Burdekin Outdoor Multi-Purpose Stadium**

As you are aware Linda Kirk and I met with The Honourable Curtis Pitt MP, Treasurer, Minister for Aboriginal and Torres Strait Islander Partnerships and Minister for Sport, at the Community Cabinet held in Proserpine today, in an endeavour to secure State Government funding for the construction of the Burdekin outdoor multi-purpose stadium.

The feedback we received during the meeting is detailed below.

The proposal is comprehensive and "ticks all the right boxes" in regard to meeting the criteria for funding under the *Get Playing Plus* program.

Mr Pitt will investigate other pools of funding that might suit this project however he advised that most pools were for lesser amounts than the level of funding required. To this end he strongly encouraged Burdekin Amateur Basketball to resubmit to the 2017 round of the *Get Playing Plus* program.

Notwithstanding the interest free loan already committed by Burdekin Shire Council, Mr Pitt advised that Council needed to provide a cash component towards to the project. Mr Pitt asked us to discuss this further with Council and to keep him abreast of discussions.

Lyn, thank you for all your support today and for introducing both myself and Linda to Mr Pitt, it was very much appreciated.

Kind regards

Steve Plaza

**President**

Telephone 0418 198 963  
Email [splaza@bigpond.com](mailto:splaza@bigpond.com)

**Dan Zamperoni**

---

**From:** [REDACTED]  
**Sent:** Thursday, 10 November 2016 5:23 PM  
**Subject:** 2017 Defence Welcome and Information Expo - Official Invitation  
 [SEC=UNCLASSIFIED]  
**Attachments:** Welcome Event - 2017 - Townsville Office - Invitation Letter - 10 Nov 16.pdf;  
 Welcome Event - 2017 - Townsville Office - Attachment to Invitation Letter - 10 Nov 16.doc  
**Importance:** High  
**Categories:** 00\_Inward

**UNCLASSIFIED**

Good afternoon,

Enclosed is your official invitation to attend the **2017 Defence Welcome and Information Expo** being conducted again at the **RSL Stadium on Saturday the 4th of February 2017**.

You should have already received the Date Claimer sent earlier in the year and have made note of the date in your calendar. I would ask, however, that you **still RSVP** and complete the form, **even if you have already advised me** that you will be attending.

The lead up to next years event will follow the same process as previous events, with the exception of my handover to my successor at the end of the year. I would really appreciate a quick response to the invitations, so I can provide my successor a good handover; ensuring that the event as smoothly as it has in the past. I will remain the point of contact until mid December, when I go on leave. My replacement will commence work in mid January and I will advise of the contact details toward the end of the year.

Please again take note of the information enclosed and I ask that you **complete the attached form** and return it to me as soon as possible (but please no later than the 20th of January next year).

Feel free to call me should you have any questions, issues or suggestions regarding the Expo and please remember to **speak with me first** before suggesting attendance at the Expo to any other organisations, as we have restrictions and limitations as to who we can invite.

Kind regards,

Chris

**Major Chris Reed**  
**Military Support Officer**  
**Defence Community Organisation North Queensland**  
**Defence People Group**  
**Department of Defence**

[REDACTED]  
 Mailing Address: DCO Townsville MILPO | Lavarack Barracks | Townsville | 4813

**Defence Family Helpline 1800 624 608**

**Defence family members seeking advice, support or connection with their local community can call the all-hours Defence Family Helpline on 1800624608**



**Australian Government**  
**Department of Defence**  
**Defence People Group**

Defence Community Organisation  
North Queensland  
MILPO Lavarack Barracks  
Townsville QLD 4813

Email: [dco.townsville@defence.gov.au](mailto:dco.townsville@defence.gov.au)  
Website: [www.defence.gov.au/dco](http://www.defence.gov.au/dco)

**DEFENCE COMMUNITY ORGANISATION**  
**“DEFENCE WELCOME AND INFORMATION EXPO 2017”**

In early February 2017 the Defence Community Organisation – North Queensland (DCO-NQ) will again be hosting the “Defence Welcome and Information Expo”.

With a large Defence population in our community, and the mobile nature of the military lifestyle, each year Townsville farewells and welcomes a large number of Defence members and their families. The beginning of each year sees the largest number of new arrivals.

The Defence community are active members of the broader community, who participate in local events and access a broad range of government and community services and organisations. To assist Defence members and their families on their arrival, DCO-NQ aims to provide an opportunity at the beginning of each year to showcase a range of organisations and services relevant to them joining the Townsville community. Defence members and their families already residing in Townsville will again also be encouraged to attend.

The 2017 event details are:

**Date:** Saturday 4<sup>th</sup> February, 2017  
**Time:** 10:00am to 1:00pm  
**Venue:** Townsville RSL Stadium, Annandale.

I would like to formally invite your organisation to participate in the 2017 “Defence Welcome and Information Expo”.

Please find attached an **Acceptance of Invitation** proforma which I request you complete and return by COB Friday 20<sup>th</sup> of January 2017. If we do not receive this proforma back by that time we will consider other organisations that, due to space restrictions, may not have received an invitation.

If you would like further information, please do not hesitate to contact Major Chris Reed on [REDACTED] or email [REDACTED]. Please take note that Major Reed will be posting out of DCO Townsville at the end of this year, so you will be advised of the new DCO Townsville point of contact closer to that time. You are free, however, to continue to contact Chris up until then.

We await your confirmation and look forward to seeing you at next year's "Defence Welcome and Information Expo"

Yours sincerely,



**Rachel Baker**  
Area Manager  
Defence Community Organisation  
North Queensland

10 November 2016

**Attachment:**

1. Acceptance of Invitation proforma



Australian Government

Department of Defence  
Defence Support Group

Defence Community Organisation-  
Townsville  
MILPO Lavarack Barracks  
Townsville Qld 4813

Email: [dco.townsville@defence.gov.au](mailto:dco.townsville@defence.gov.au)  
Website: [www.defence.gov.au/dco](http://www.defence.gov.au/dco)

## **'DEFENCE WELCOME TO TOWNSVILLE EXPO - 2017' INFORMATION FOR EXHIBITORS and LETTER OF ACCEPTANCE**

### **Exhibit**

Exhibits normally consist of information brochures and paraphernalia from your organisation that Defence members and families may access. Your exhibit will be required to be staffed by representatives from your organisation for the duration of the activity to provide information and answer any enquiries. The aim of the Expo is to provide information only, therefore it is requested that the sale of items does not occur. However, you may wish to provide 'show bags' or 'give-aways' to promote your organisation. It would be appreciated if you could advise DCO of an outline of your exhibit in order for us to provide assistance.

### **Area Allocation**

DCO will allocate exhibitors with an area approximately 2.5 metres x 2 metres and will provide a 1.8m table and two chairs. Limited sites will have power outlets. It is recommended that you bring a table cloth to cover the table. As space is limited, it is requested that you advise DCO if you intend to bring a display board or any other special requirements. Please note that DCO **are unable** to provide display / backing boards, table cloths, etc.

**The Townsville RSL Stadium is fully air conditioned.**

### **Setting Up**

Access to the venue **may** be available on Friday 3rd February; however, this will be advised closer to the event. Exhibitor bump in will be available from 7:30am on Saturday 4<sup>th</sup> February to allow time for you to set up your exhibit. **Exhibits are required to be ready by 9:30am Saturday 4<sup>th</sup> of February.** Please note that although the Stadium will be secured on the evening of 3rd February, the Commonwealth is not legally responsible for the security of any exhibitor's equipment left in the Stadium prior to the Expo.

### **Parking**

Please note that parking for exhibitors **is not** available on site. You will be able to initially park close to the venue, so that you may unload your exhibit; however, you are requested to then move your vehicle(s) to the car parking that will be available at the **Murray Basketball Stadium** to the rear of RSL Stadium proper. **Please ensure that all staff operating your exhibit are aware of the parking restrictions.** This has been a major issue over past Expo's.

### **Security Access**

There will be no security personnel overnight, however, the building will be secured if you wish to leave your display set up.

### **Wet weather**

In the event of wet or inclement weather, the Expo will proceed. If a cyclone alert is current the event will be cancelled / postponed. Every endeavour will be made to inform exhibitors.

**NOTE:** Please complete the form below and ensure that your organisation's name is clear with the correct point of contact, phone details, etc. Ensure that all relevant information is included.

# RETURN FORM BY EMAIL TO DCO Townsville

To		From	
		Email	
Telephone		Telephone	

**NAME OF ORGANISATION:**

--

**CONTACT DETAILS:**

**DISPLAY POINT OF CONTACT NAME:**

**TELEPHONE:**

**EMAIL:**

**INFORMATION/REQUIREMENTS FOR EXHIBIT:**

	YES	NO
Powered site requested? (limited availability)		
Will display/backing boards be used?		
Will a larger site be required?		

**OUTLINE OF EXHIBIT:**


**ADDITIONAL REQUIREMENTS/REQUESTS:**


**PLEASE EMAIL THIS FORM TO:**

--

**AS SOON AS POSSIBLE  
BUT NO LATER THAN:  
Friday 20th January 2017**

BURDEKIN SHIRE COUNCIL	
File ID No.	1463
11 NOV 2016	
Document No.	1543810
Retention Period	



Department of  
State Development

Our ref: OUT16/6957

07 NOV 2016

Councillor Lyn McLaughlin  
Mayor  
Burdekin Shire Council  
PO Box 974  
AYR QLD 4807

Dear Councillor McLaughlin

Thank you for meeting with me at the Whitsunday Community Cabinet meeting on 23 October 2016 to discuss government support for Ausagave.

The Queensland Government has a vision for a \$1 billion sustainable and export-oriented industrial biotechnology and bioproducts sector. The *Queensland Biofutures 10-Year Roadmap and Action Plan* sets out a pathway to achieve this goal.

A key initiative of the action plan is the Biofutures Acceleration Program, which aims to attract and support the development of new biorefinery projects within Queensland. The Minister for State Development recently announced that an Expression of Interest process for the program will commence in mid-November 2016.

I understand Mr Don Chambers, founder and Chief Executive Officer of Ausagave, has been engaging with DSD. Should Mr Chambers wish to seek assistance from the state government to develop his project, we would need further information on the broader economic benefits to the region. Mr Michael Burke from the Department of State Development would be pleased to meet with Mr Chambers to hear more about the project and recommend pathways to take the project forward. To arrange this, I invite Mr Chambers to contact Mr Michael Burke on [REDACTED] or [REDACTED]

VIEW	CEO	AGENDA	C.1. 4
		DATE	22/11/16
		APPLIC #	
NOTED		PROP #	
TENDER		LAND #	
ACTION	MAYOR		
DEADLINE		CLASS	

1 William Street  
Brisbane QLD 4000  
PO Box 15009 City East  
Queensland 4002 Australia  
Telephone +61 7 3452 7100  
www.statedevelopment.qld.gov.au  
ABN 29 230 178 530



It was a pleasure to meet with you and I appreciate you taking time to convey council's support for this innovative project.

If you require any further information, please contact Ms Nikki Wright, Regional Director, Regional Economic Development, Department of State Development, on [REDACTED] who will be pleased to assist.

Yours sincerely

A handwritten signature in black ink, appearing to be 'MS' with a stylized flourish at the end.

**Michael Schaumburg**  
**Director-General**

16 NOV 2013

Document No.

Retention Period

# St Colman's School

*Cordially invites*

## Mayor Lyn McLaughlin

*To attend the*

### St. Colman's School Year 6 Graduation & Concert

*to be held at the*

### Memorial Hall – Home Hill

*on Tuesday 29<sup>th</sup> November**at 7.00pm for a 7.15pm start**R.S.V.P. 24<sup>th</sup> November 2016**Caroline Fuller**Principal**St. Colman's School**P.O. Box 243**Home Hill Qld 4806**Phone: 4782 2030**Email: [homehl@scshh.catholic.edu.au](mailto:homehl@scshh.catholic.edu.au)*

VIEW		AGENDA	C14
		DATE	22.11.16
		APPLIC #	
NOTED		PROP #	
TENDER		LAND #	
ACTION	MAYOR		
DEADLINE		CLASS	

